

ಫ್ಯಾಕ್ಸ್/Fax : 080-25586321

ಈಮೇಲ್/E-mail : ho@kspcb.gov.in

ವೆಬ್‌ಸೈಟ್/Website : http://kspcb.gov.in



25581383, 25589112  
25588151, 25588270  
25588142, 25586520

ಕರ್ನಾಟಕ ರಾಜ್ಯ ಮಾಲಿನ್ಯ ನಿಯಂತ್ರಣ ಮಂಡಳಿ  
**Karnataka State Pollution Control Board**

“ಪರಿಸರ ಭವನ”, 1 ರಿಂದ 5ನೇ ಮಹಡಿಗಳು, ನಂ. 49, ಚರ್ಚ್ ಸ್ಟ್ರೀಟ್, ಬೆಂಗಳೂರು - 560 001, ಕರ್ನಾಟಕ, ಭಾರತ  
“Parisara Bhavana”, 1st to 5th Floor, # 49, Church Street, Bengaluru - 560 001, Karnataka, INDIA

**FORM -III**  
**(See rule 10)**  
**AUTHORISATION**

(Authorisation for operating a facility for generation, collection, reception, treatment, storage, transport and disposal of biomedical wastes)

1. File number of authorisation and date of issue No.PCB/258/BMW/Reg.No.114474/2016, dated: **30 AUG 2016** / **OB-573**
2. M/s. GIPS Bio-tech., Lessee of Sri. Jacob James., (Common Biomedical waste Treatment Facility) an occupier or operator of the facility located at Sy.No. 82, Jayapura Hobli, Gujgegowdanapura Village, Mysuru taluk and District is hereby granted an authorisation for;

Activity Please tick: ✓

Segregation ✓

Collection, ✓

Storage ✓

Packaging

Reception ✓

Transportation ✓

Treatment or processing or conversion ✓

Recycling ✓

Disposal or destruction use

offering for sale, transfer ✓

Any other form of handling ✓

3. M/s. GIPS Bio-tech., Lessee of Sri. Jacob James., (Common Biomedical waste Treatment., (Common Biomedical waste Treatment Facility), Sy.No. 82, Jayapura Hobli, Gujgegowdanapura Village, Mysuru taluk and District is hereby authorized for handling of bio-medical waste as per the capacity given below;

i) Number healthcare facilities covered by CBMWTF: **Not Furnished**

ii) Installed treatment and disposal capacity: **100kg/hr**

iii) Area or distance covered by CBMWTF: **Karnataka State**

iv) Quantity of Bio-medical waste handled, treated or disposed: **100 kg/hr**

Type of Waste Category	Quantity permitted for handling
Yellow	100kgs/hr
Red	
White (Translucent)	
Blue	

3. This authorisation shall be in force for a period from **01.07.2016 to 30.06.2021** from the date of issue.

“ಪ್ಲಾಸ್ಟಿಕ್ ಬಳಕೆ ನಿಲ್ಲಿಸಿ, ಪರಿಸರ ಹಾನಿ ತಪ್ಪಿಸಿ”

**AVOID USE OF PLASTICS-BE 'ECO' FRIENDLY**